



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 3 O

Results as of: 2/17/2014 11:17:44AM

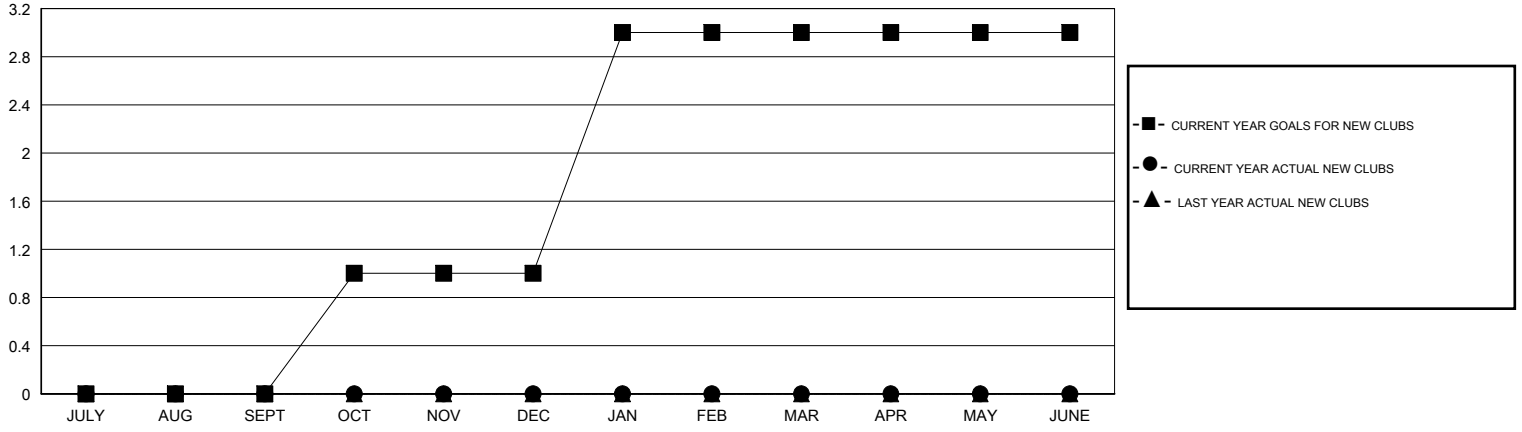
GMT: HAL GRIFFIN

LOCATION OKLAHOMA

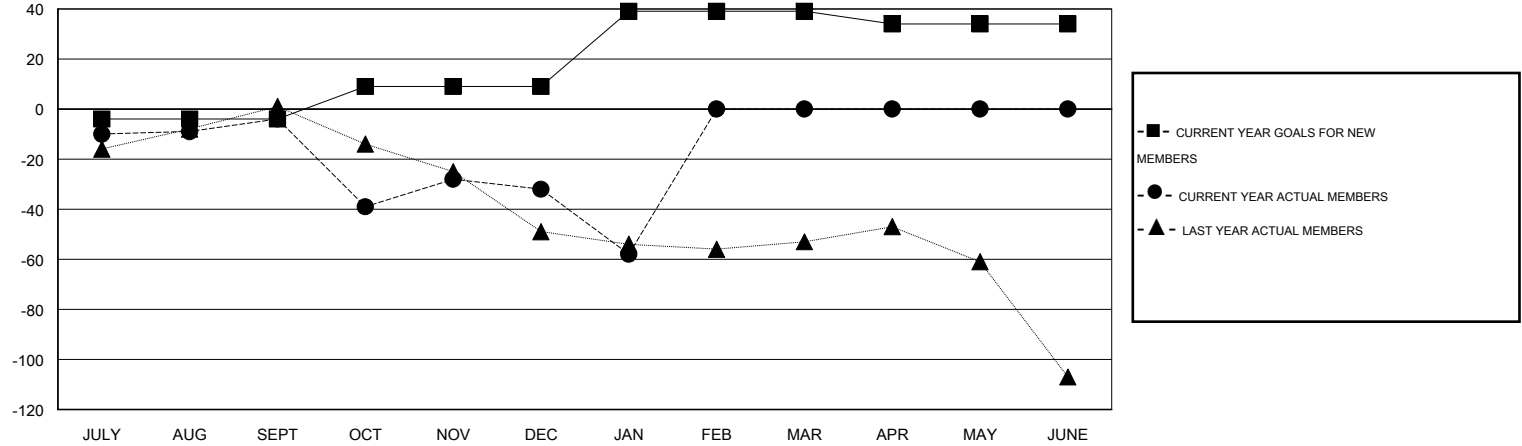
GMT CA 1

| Clubs                 |               |                  |                      |                      | Members               |                 |                    |                        |                      |
|-----------------------|---------------|------------------|----------------------|----------------------|-----------------------|-----------------|--------------------|------------------------|----------------------|
| RESULTS FOR 2013-2014 |               |                  |                      |                      | RESULTS FOR 2013-2014 |                 |                    |                        |                      |
| QUARTER               | NEW CLUB GOAL | ACTUAL NEW CLUBS | ACTUAL DROPPED CLUBS | ACTUAL NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | ACTUAL NEW MEMBERS | ACTUAL DROPPED MEMBERS | ACTUAL NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0                | 0                    | 0                    | JULY/AUG/SEPT         | -4              | 28                 | 32                     | -4                   |
| OCT/NOV/DEC           | 1             | 0                | 1                    | -1                   | OCT/NOV/DEC           | 13              | 26                 | 54                     | -28                  |
| JAN/FEB/MAR           | 2             | 0                | 1                    | -1                   | JAN/FEB/MAR           | 30              | 4                  | 30                     | -26                  |
| APR/MAY/JUNE          | 0             | 0                | 0                    | 0                    | APR/MAY/JUNE          | -5              | 0                  | 0                      | 0                    |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |
|------------------------|---|----------------------------|
| DROPPED CLUBS: 2       | 24 CLUBS OF 41 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b> |
|                        |   | MALE 630 (67.38%)          |
|                        |   | FEMALE 305 (32.62%)        |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FAMILY UNIT MEMBERS 192    |
| DECEASED 11            |   | HEAD OF HOUSEHOLD 94       |
| CLUB CANCELLED 22      |   | NON-HEAD OF HOUSEHOLD 98   |
| OTHER 83               |   |                            |
| <b>TOTAL 116</b>       |   |                            |